CERTIFICATE 2020

To the Clerk of Sedgwick County, State of Kansas We, the undersigned, officers of

Garden Plain Township
certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was approved and adopted as the maximum expenditures for the various funds for the year 2020; and (3) the Amount(s) of 2019 Ad Valorem Tax are within statutory limitations for the 2020 Budget.

|   |                   |             | 2020 Adopted Budget                  |                                  |                               |  |
|---|-------------------|-------------|--------------------------------------|----------------------------------|-------------------------------|--|
| Table of Contents:                      |                   | Page<br>No. | Budget Authority<br>for Expenditures | Amount of 2019<br>Ad Valorem Tax | County<br>Clerk's<br>Use Only |  |
| Computation to Determine Limit for 2020 |                   | 2           | 101 Expellultures                    |                                  | Use Only                      |  |
| Alloc of MVT, RVT, and 16/20            | 3                 |             |                                      |                                  |                               |  |
| Schedule of Transfers                   | OIVI VCINCIES TAX | 4           |                                      |                                  |                               |  |
| Statement of Indebt. & Lease/F          | Purchase          | 5           |                                      |                                  |                               |  |
| Butternent of Indeed & Beage, I         | aremase           |             |                                      |                                  |                               |  |
| Fund                                    | K.S.A.            |             |                                      |                                  |                               |  |
| General                                 | 79-1962           | 6           | 16,900                               | 14,963                           | 0.753                         |  |
| Debt Service                            | 10-113            |             | ,                                    | ,                                |                               |  |
| Library                                 | 12-1220           |             |                                      |                                  |                               |  |
| Road                                    | 68-518c           | 7           | 211,785                              | 154,099                          | 12.053                        |  |
| Special Road                            | 80-1413           |             |                                      |                                  |                               |  |
| Noxious Weed                            | 2-1318            |             |                                      |                                  |                               |  |
| Fire Protection                         | 80-1503           |             |                                      |                                  |                               |  |
|   |                   |             |                                      |                                  |                               |  |
|   |                   |             |                                      |                                  |                               |  |
|   |                   |             |                                      |                                  |                               |  |
|   |                   |             |                                      |                                  |                               |  |
|   |                   |             |                                      |                                  |                               |  |
| FEMA                                    |                   | 8           |                                      |                                  |                               |  |
|   |                   | 8           |                                      |                                  |                               |  |
|   |                   |             |                                      |                                  |                               |  |
|   |                   |             |                                      |                                  |                               |  |
|   |                   |             |                                      |                                  |                               |  |
| Special Machinery                       |                   | 7           |                                      |                                  |                               |  |
| Totals                                  |                   | XXXXXX      | 228,685                              | 169,062                          | 12.806                        |  |
| Budget Summary                          |                   | 9           |                                      |                                  |                               |  |
| Neighborhood Revitalization             |                   |             | Resolution required? Vote            | publication required?            | No                            |  |
|   | •                 |             | •                                    |                                  |                               |  |
| Final Assessed Valuation:               | County Clerk's U  |             |                                      |                                  |                               |  |
| Garden Plain Township                   |                   | ,785,252    |                                      |                                  |                               |  |
| Garden Plain                            | 7.                | ,085,078    |                                      |                                  |                               |  |
| 0                                       |                   |             |                                      |                                  |                               |  |
| Total Assessed Valuation                |                   | ,870,330    |                                      |                                  |                               |  |
|   | Nov. 1, 2019 V    | aluation    |                                      |                                  |                               |  |
| Assisted by:                            |                   |             |                                      |                                  |                               |  |
|   |                   |             |                                      |                                  |                               |  |
| A 11                                    |                   |             |                                      |                                  |                               |  |
| Address:                                |                   |             |                                      |                                  |                               |  |
|   |                   |             |                                      |                                  |                               |  |
| E 1                                     |                   |             |                                      |                                  |                               |  |
| Email:                                  |                   |             |                                      |                                  |                               |  |
| -                                       |                   |             |                                      |                                  |                               |  |
| Attact                                  | 2010              |             |                                      |                                  |                               |  |
| Attest:                                 | _, 2019           |             |                                      |                                  |                               |  |
|   |                   |             |                                      |                                  |                               |  |
| County Claula                           |                   |             |                                      | Governing Body                   |                               |  |
| County Clerk                            |                   |             | (                                    | Joverning Body                   |                               |  |
| CDA C                                   |                   |             |                                      |                                  |                               |  |
| CPA Summary                             |                   |             |                                      |                                  |                               |  |
|   |                   |             |                                      |                                  |                               |  |
|   |                   |             |                                      |                                  |                               |  |
| <u> </u>                                |                   |             |                                      |                                  |                               |  |
| Carriel David Florid Control            | c                 | M:U C       |                                      |                                  |                               |  |
| Special Road Election held              | ior               | _ivitils to | years.                               |                                  |                               |  |
| First levy in                           |                   |             |                                      |                                  |                               |  |

CERTIFICATE

To the Clerk of Sedgosiak Crunto, State of Kansas Wall the andro-good, of the vol.

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| No.                 | Bridget A thronty<br>for Dependences   | Anni, Tel 2015<br>Art Valorini Tas   | County<br>Old Ma<br>Jan Only |
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|                     |  | 123,555  |                              |
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### CERTIFICATE

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|--|-----------------|----------|-------------------------|-----------------------------------|-------------------------------|
| Table of Conterts:                               |                 | Page     | Bulgd An ority          | Amount (1901)<br>All Valurer Tips | County<br>Cas Ma<br>Lise Only |
| Compared sa. to Discussion Limit                 | 1 for 2030      | 2        |                         |                                   |                               |
| Alleg of MVT, RVT, and 16/200                    | M Veridis Tie   | 3.       | 1                       |                                   |                               |
| Schedule of Transfers                            |                 | 4        |                         |                                   |                               |
| Satement of Endelstude Local (Pr                 | cohase          | 6        |                         |                                   |                               |
| · ·  | KSA             |          |                         |                                   |                               |
| Find   |                 | 6        | 18,900                  | 14.963                            | 0.753                         |
| Ger et al.                                       | 79 1962         | - 11     | 18.900                  | 15,514                            | 01,72,9                       |
| Delt Service                                     | 10/117          |          |                         |                                   |                               |
| Library  | .2 (2.8)        |          |                         | 14: 144                           | 11.000                        |
| Road   | 68.5 No.        | 7        | 211,785                 | 154/.95                           | 12,630                        |
| Rose: Rest                                       | 80 (417         |          |                         |                                   |                               |
| Maximus Weed                                     | 2-1215          |          |                         |                                   |                               |
| Fire Protocilen                                  | 80 1500         |          |                         |                                   |                               |
|  |                 |          |                         |                                   |                               |
|  | V               |          |                         |                                   |                               |
| FEMA   |                 | - 8      |                         |                                   |                               |
|  |                 | 8        |                         |                                   |                               |
| Guar A. Miceron es                               |                 | 1        |                         |                                   |                               |
| l'amis   |                 | X3A3A3   | 128 685                 | 166,368                           | .25,6113                      |
| Budget Stations y<br>Neighborhood Revisalisation |                 | -        | backtion rays rad? Not- | pibli discreption?                | 745                           |
|  |                 |          |                         |                                   |                               |
| Final Assessed Value, in .                       | Charle Liketo . | læ Oh y  | 1.                      |                                   |                               |
| Banka, Fluir Timeshila                           |                 | 785,232  |                         |                                   |                               |
| Santa, Fig. 1                                    | 19              | .485 078 |                         |                                   |                               |
|  |                 |          |                         |                                   |                               |
| Front Assessed Victorian                         |                 | F70.330  |                         |                                   |                               |
| Resistables                                      | Nec. (21'0'V)   | elaulo - |                         |                                   |                               |
| Aciduras:  |                 |          |                         |                                   |                               |
|  |                 |          |                         |                                   |                               |
| Focial   |                 |          |                         |                                   |                               |
| 6th November                                     | (1019           |          |                         |                                   |                               |
| Currety Clerk                                    |                 |          |                         | Gusenning Endy                    |                               |
| CCA Suranny                                      |                 |          |                         |                                   |                               |
|  |                 |          |                         |                                   |                               |
|  |                 |          |                         |                                   |                               |

27ge 8e 1

+ \$

**Amount of Levy** 

169,063

Garden Plain Township 2020

### **Computation to Determine Limit for 2020**

1. Total tax levy amount in 2019

2. Debt service levy in 2019

| 3.  | Tax levy excluding debt service  |                                  | \$   | 162,355 |
|-----|--|----------------------------------|------|---------|
|     | 2019 Valuation Information for Valuation Adjust  | tments                           |      |         |
| 4.  | New improvements for 2019: +   | 314,716                          |      |         |
| 5.  | Increase in personal property for 2019:  5a. Personal property 2019 + 188,131  5b. Personal property 2018 - 184,263  5c. Increase in personal property (5a minus 5b) + | $\frac{3,868}{\text{ly if} > 0}$ |      |         |
| 6.  | Valuation of property that has changed in use during 2019: +   | 426                              |      |         |
| 7.  | Total valuation adjustment (sum of 4, 5c, 6)   | 319,010                          |      |         |
| 8.  | Total estimated valuation July 1,2019 19,872,931   |                                  |      |         |
| 9.  | Total valuation less valuation adjustment (8 minus 7)  | 19,553,921                       |      |         |
| 10. | Factor for increase (7 divided by 9)   | 0.01631                          |      |         |
| 11. | Amount of increase (10 times 3)  | +                                | - \$ | 2,649   |
| 12. | 2020 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus 11)  |                                  | \$   | 165,004 |
| 13. | Debt service levy in this 2020 budget  |                                  |      | 0       |
| 14. | 2020 budget tax levy, including debt service, prior to CPI adjustment (12 plus 13)   |                                  |      | 165,004 |
| 15. | Consumer Price Index for all urban consumers for calendar year 2018  |                                  |      | 0.025   |
| 16. | Consumer Price Index adjustment (3 times 15)   |                                  | \$   | 4,059   |
|     |  |                                  |      |         |

If the 2020 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must, prior to adoption of such budget, adopt a resolution authorizing such levy and, subsequent to adoption of such budget, publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget.

17. Maximum levy for budget year 2020, including debt service, not requiring 'notice of vote publication'

or adoption of a resolution prior to adoption of the budget (14 plus 16)

In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.

Garden Plain Township

### Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates

|     | Budgeted Funds                      | Tax Levies in the |                |            |                |            | Allocation for    | or Year 2020 |                  |                |                     |                 |
|-----|-------------------------------------|-------------------|----------------|------------|----------------|------------|-------------------|--------------|------------------|----------------|---------------------|-----------------|
|     | for 2019                            | 2019 Budget       | MVT - Township | MVT - City | RVT - Township | RVT - City | 16/20M - Township | 16/20 - City | CommVeh - Twnshp | CommVeh - City | Wtrcraft - Township | Wtrcraft - City |
| 000 | General                             | 0.642             | 1,055          | 600        | 26             | 12         | 25                | 0            | 33               | 40             | 11                  | 0               |
| 000 | Debt Service                        | 0.000             | 0              | 0          | 0              | 0          | 0                 | 0            | 0                | 0              | 0                   | 0               |
| 000 | Library                             | 0.000             | 0              | 0          | 0              | 0          | 0                 | 0            | 0                | 0              | 0                   | 0               |
|     | Road                                | 12.406            | 20,389         |            | 511            |            | 487               |              | 641              |                | 206                 |                 |
|     | Special Road                        | 0.000             | 0              |            | 0              |            | 0                 |              | 0                |                | 0                   |                 |
|     | Noxious Weed                        | 0.000             | 0              |            | 0              |            | 0                 |              | 0                |                | 0                   |                 |
|     | Fire Protection                     | 0.000             | 0              |            | 0              |            | 0                 |              | 0                |                | 0                   |                 |
| 000 |                                     | 0.000             | 0              | 0          | 0              | 0          | 0                 | 0            | 0                | 0              | 0                   | 0               |
| 000 |                                     | 0.000             | 0              | 0          | 0              | 0          | 0                 | 0            | 0                | 0              | 0                   | 0               |
| 000 |                                     | 0.000             | 0              | 0          | 0              | 0          | 0                 | 0            | 0                | 0              | 0                   | 0               |
| 000 |                                     | 0.000             | 0              | 0          | 0              | 0          | 0                 | 0            | 0                | 0              | 0                   | 0               |
| 000 | _                                   | 0.000             | 0              | 0          | 0              | 0          | 0                 | 0            | 0                | 0              | 0                   | 0               |
|     | Total                               | 13.048            | 21,444         |            | 537            |            | 512               |              | 674              |                | 217                 |                 |
|     | Total - 3rd Class City Levies (***) | 0.642             |                | 600        |                | 12         |                   | 0            |                  | 40             |                     | 0               |

## Garden Plain Township

### **Schedule of Transfers**

| Expenditure<br>Fund Transferred | Receipt<br>Fund Transferred | Actual<br>Amount for | Current<br>Amount for | Proposed<br>Amount for | Transfers<br>Authorized by |
|---------------------------------|-----------------------------|----------------------|-----------------------|------------------------|----------------------------|
| From:                           | To:                         | 2018                 | 2019                  | 2020                   | Statute                    |
|                                 |                             |                      |                       |                        |                            |
| General                         | Special Machinery           | -                    | =                     | -                      |                            |
| General                         | Special Machinery           | 8                    | =                     | -                      | 80-122                     |
| Road                            | Special Machinery           | 122                  | -                     | -                      | 68-141g                    |
|                                 |                             |                      |                       |                        |                            |
|                                 |                             |                      |                       |                        |                            |
|                                 |                             |                      |                       |                        |                            |
|                                 |                             |                      |                       |                        |                            |
|                                 |                             |                      |                       |                        |                            |
|                                 |                             |                      |                       |                        |                            |
|                                 |                             |                      |                       |                        |                            |
|                                 |                             |                      |                       |                        |                            |
|                                 |                             |                      |                       |                        |                            |
|                                 |                             |                      |                       |                        |                            |
|                                 |                             |                      |                       |                        |                            |
|                                 |                             |                      |                       |                        |                            |
|                                 |                             |                      |                       |                        |                            |
|                                 | Total                       | 130                  | 0                     | 0                      |                            |
|                                 | Adjustments*                |                      |                       |                        | 1                          |
|                                 | Adjusted Totals             | 130                  | 0                     | 0                      |                            |

\*Note: Adjustments are required only if the transfer is being made in 2019 and/or 2020 from a non-budgeted fund.

Garden Plain Township Sedgwick County 2020

## STATEMENT OF INDEBTEDNESS

| Type<br>of       | Date<br>of | Interest<br>Rate | Amount | Amount<br>Outstanding | Date     | e Due     |          | unt Due<br>19 |          | unt Due<br>20 |
|------------------|------------|------------------|--------|-----------------------|----------|-----------|----------|---------------|----------|---------------|
| Debt             | Issue      | %                | Issued | Jan 1,2019            | Interest | Principal | Interest | Principal     | Interest | Principal     |
| G.O. Bonds       |            |                  |        |                       |          |           |          |               |          |               |
|                  |            |                  |        |                       |          |           |          |               |          |               |
|                  |            |                  |        |                       |          |           |          |               |          |               |
| Total G.O. Bonds |            |                  |        | 0                     |          |           | 0        | 0             | 0        | 0             |
| Other            |            |                  |        |                       |          |           |          |               |          |               |
|                  |            |                  |        |                       |          |           |          |               |          |               |
|                  |            |                  |        |                       |          |           |          |               |          |               |
| Total Other      |            |                  |        | 0                     |          |           | 0        | 0             | 0        | 0             |
| Total            |            |                  |        | 0                     |          | ·         | 0        | 0             | 0        | 0             |

## STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION\*

|                   |          | Term     |          | Total                 |            |          |          |
|-------------------|----------|----------|----------|-----------------------|------------|----------|----------|
|                   |          | of       | Interest | Amount                | Principal  | Payments | Payments |
| Items             | Contract | Contract | Rate     | Financed              | Balance On | Due      | Due      |
| Purchased         | Date     | (Months) | %        | (Beginning Principal) | Jan 1,2019 | 2019     | 2020     |
| John Deere Grader | 10/6/15  | 60       | 4.00     | 196,000               | 79,000     | 39,000   | 39,000   |
|                   |          |          |          |                       |            |          |          |
|                   |          |          |          |                       |            |          |          |
|                   |          |          |          |                       |            |          |          |
|                   |          |          |          |                       |            |          |          |
|                   |          |          |          |                       |            |          |          |
|                   |          |          |          |                       |            |          |          |
|                   |          |          |          |                       |            |          |          |
|                   |          |          |          |                       |            |          |          |
|                   |          |          |          |                       |            |          |          |
|                   |          |          |          |                       |            |          |          |
|                   |          |          |          |                       |            |          |          |
|                   |          |          |          | Total                 | 79,000     | 39,000   | 39,000   |

<sup>\*\*\*</sup>If you are merely leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

## Garden Plain Township **FUND PAGE FOR FUNDS WITH A TAX LEVY**

2020

| Adopted Budget  | Prior Year            | Current Year                         | Proposed Budget |
|---|-----------------------|--------------------------------------|-----------------|
| General   | Actual for 2018       | Estimate for 2019                    | Year for 2020   |
| Unencumbered Cash Balance January 1                                     | 457                   | 257                                  | 84              |
| Receipts:   |                       |                                      |                 |
| Ad Valorem Tax  | 10,176                | 12,026                               | xxxxxxxxxxx     |
| Delinquent Tax  | 137                   | 50                                   | 50              |
| Motor Vehicle Tax   | 2,844                 | 1,523                                | 1,655           |
| Recreational Vehicle Tax  | 66                    | 30                                   | 38              |
| 16/20 M Vehicle Tax   | 53                    | 295                                  | 25              |
| Commercial Vehicle Tax  | 106                   | 50                                   | 73              |
| Watercraft Tax  | 21                    | 353                                  | 11              |
| LAVTR   |                       | 0                                    | 0               |
| Gross Earnings (Intangibles) Tax  |                       | 0                                    | 0               |
|   |                       |                                      |                 |
|   |                       |                                      |                 |
|   |                       |                                      |                 |
|   |                       |                                      |                 |
|   |                       |                                      |                 |
|   |                       |                                      |                 |
| Interest on Idle Funds  | 97                    |                                      |                 |
| Neighborhood Revitalization Rebate                                      | 7,                    |                                      | 0               |
| Miscellaneous   |                       |                                      |                 |
| Does miscellaneous exceed 10% of Total Rec                              |                       |                                      |                 |
| Total Receipts  | 13,500                | 14,327                               | 1,853           |
| Resources Available:  | 13,957                | 14,584                               |                 |
| Expenditures:   | 13,557                | 14,504                               | 1,757           |
| Expenditures.   |                       |                                      |                 |
| Officers Pay  | 4,752                 | 3,500                                | 5,000           |
| Salaries & Wages  | 2,305                 | 2,000                                |                 |
| Employee Benefits   | 2,404                 | 2,500                                |                 |
| Opertating Expenses   | 385                   | 1,500                                |                 |
| Insurance   | 3,600                 | 3,500                                |                 |
| Mileage Reimbursement   | 246                   | 1,500                                | 1,500           |
| Wheage Remoursement   | 240                   | 1,500                                | 1,300           |
|   |                       |                                      |                 |
|   |                       |                                      |                 |
|   |                       |                                      |                 |
|   |                       |                                      |                 |
|   |                       |                                      |                 |
| Cash Forward (2020 column)  |                       |                                      |                 |
|   |                       |                                      |                 |
| Transfer to Spec. Mach.(No Levy)  Does the General Fund have a tax levy |                       |                                      |                 |
|   | 8                     |                                      |                 |
| Transfer to Spec. Mach.(Gen has Levy)                                   | 8                     |                                      |                 |
| Transfer can not exceed 25% Resources Avail                             | 0                     |                                      |                 |
| Miscellaneous   | 0                     |                                      |                 |
| Does misc. exceed 10% of Total Expenditures                             | 12 500                | 14 500                               | 1,000           |
| Total Expenditures  | 13,700                | 14,500                               | 16,900          |
| Unencumbered Cash Balance Dec 31  | 257                   |                                      | XXXXXXXXXXXXX   |
| 2018/2019/2020 Budget Authority Amount:                                 | 13,700                | 14,500                               | 16,900          |
|   |                       | -Appropriated Balance                | <del></del>     |
|   | rotal Expendit        | ure/Non-Appr Balance<br>Tax Required |                 |
| _   | 14,963                |                                      |                 |
| Ι   | Delinquent Comp Rate: | 0.0%                                 | 0               |
|   | Amount of             | 2019 Ad Valorem Tax                  | 14,963          |

| CPA Summary |  |  |  |
|-------------|--|--|--|
|             |  |  |  |
|             |  |  |  |

# Garden Plain Township FUND PAGE FOR FUNDS WITH A TAX LEVY Adopted Budget

|   | Prior Year            | Current Year          | Proposed Budget |
|---|-----------------------|-----------------------|-----------------|
| Road  | Actual for 2018       | Estimate for 2019     | Year for 2020   |
| Unencumbered Cash Balance January 1             | 5,064                 | 4,898                 | 4,352           |
| Receipts:                                       |                       |                       |                 |
| Ad Valorem Tax                                  | 142,754               | 150,329               | XXXXXXXXXXXX    |
| Delinquent Tax                                  | 123                   | 100                   | 100             |
| Motor Vehicle Tax                               | 17,052                | 20,589                | 20,389          |
| Recreational Vehicle Tax                        | 434                   | 448                   | 511             |
| 16/20M Vehicle Tax                              | 440                   | 516                   | 487             |
| Commercial Vehicle Tax                          | 375                   | 263                   | 641             |
| Watercraft Tax                                  | 127                   | 188                   | 206             |
| Special Highway/Gasoline Tax                    | 32,529                | 31,000                | 31,000          |
|   |                       |                       |                 |
| Interest on Idle Funds                          | 0                     |                       |                 |
| Neighborhood Revitalization Rebate              |                       |                       | 0               |
| Miscellaneous                                   | 0                     |                       |                 |
| Does miscellaneous exceed 10% of Total Rece     |                       |                       |                 |
| Total Receipts                                  | 193,834               | 203,434               | 53,333          |
| Resources Available:                            | 198,898               | 208,332               | 57,685          |
| Expenditures:                                   |                       |                       |                 |
| Officers Pay                                    | 32,156                | 45,000                | 53,000          |
| Salaries & Wages                                | 19,322                | 7,530                 | 8,000           |
| Employee Benefits                               | 5,360                 | 10,000                | 12,000          |
| Operating Expenses                              | 22,744                | 35,000                | 33,000          |
| Materials/Supplies (Road)                       | 17,749                | 45,000                | 33,285          |
| Equipment                                       | 91,808                | 53,450                | 65,000          |
| Insurance                                       | 4,739                 | 8,000                 | 7,500           |
|   |                       |                       |                 |
| Cash Forward (2020 column)                      |                       |                       |                 |
| Transfer to Special Machinery                   | 122                   |                       |                 |
| Does transfer exceed 25% of Resources Available |                       |                       |                 |
| Miscellaneous                                   | 0                     |                       |                 |
| Does misc. exceed 10% of Total Expenditures     |                       |                       |                 |
| Total Expenditures                              | 194,000               | 203,980               | 211,785         |
| Unencumbered Cash Balance Dec 31                | 4,898                 | 4,352                 | XXXXXXXXXXXX    |
| 2018/2019/2020 Budget Authority Amount:         | 194,000               | 203,980               |                 |
| -   |                       | -Appropriated Balance |                 |
|   | Total Expendit        | ure/Non-Appr Balance  | 211,785         |
|   | *                     | Tax Required          | 154,099         |
| 1   | Delinquent Comp Rate: | 0.0%                  | 0               |
|   |                       | 2019 Ad Valorem Tax   | 154,099         |

| Special Machinery                 | 2018   |
|-----------------------------------|--------|
| K.S.A. 68-141g                    | Actual |
| Unencumbered Cash Balance, Jan 1  | 30,024 |
| Transfers from:                   |        |
| Road Fund                         | 122    |
| General Fund (No Levy)            | 0      |
| General Fund (Gen has Levy)       | 8      |
| Miscellaneous Sales               | 37,454 |
| Interest on Idle Funds            |        |
| Other                             |        |
| Resources Available:              | 67,608 |
| Total Expenditures                | 42,024 |
| Unencumbered Cash Balance, Dec 31 | 25,584 |

| CPA Summary |  |  |  |
|-------------|--|--|--|
|             |  |  |  |

Garden Plain Township 2020

FUND PAGE FOR FUNDS WITH NO TAX LEVY

| Adopted Budget                              | Prior Year      | Current Year      | Proposed Budget |
|---|-----------------|-------------------|-----------------|
| FEMA  | Actual for 2018 | Estimate for 2019 | Year for 2020   |
| Unencumbered Cash Balance Jan 1             | 53,854          | 0                 | 0               |
| Receipts:                                   |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
| Interest on Idle Funds                      |                 |                   |                 |
| Miscellaneous                               |                 |                   |                 |
| Does miscellaneous exceed 10% of Total Rec  |                 |                   |                 |
| Total Receipts                              | 0               | 0                 | 0               |
| Resources Available:                        | 53,854          | 0                 | 0               |
| Expenditures:                               |                 |                   |                 |
| Reimbursements                              | 53,854          |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
| Cash Forward (2020 column)                  |                 |                   |                 |
| Miscellaneous                               |                 |                   |                 |
| Does misc. exceed 10% of Total Expenditures |                 |                   |                 |
| Total Expenditures                          | 53,854          | 0                 | 0               |
| Unencumbered Cash Balance Dec 31            | 0               | 0                 | 0               |
| 2018/2019/2020 Budget Authority Amount:     | 53,854          | 0                 | 0               |

Adopted Budget

| 1 0   | D ' 37          | G . 17            | D 1D 1 .        |
|---|-----------------|-------------------|-----------------|
|   | Prior Year      | Current Year      | Proposed Budget |
| 0   | Actual for 2018 | Estimate for 2019 | Year for 2020   |
| Unencumbered Cash Balance Jan 1             |                 | 0                 | 0               |
| Receipts:                                   |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
| Interest on Idle Funds                      |                 |                   |                 |
| Miscellaneous                               |                 |                   |                 |
| Does miscellaneous exceed 10% of Total Reco |                 |                   |                 |
| Total Receipts                              | 0               | 0                 | 0               |
| Resources Available:                        | 0               | 0                 | 0               |
| Expenditures:                               |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
| Cash Forward (2020 column)                  |                 |                   |                 |
| Miscellaneous                               |                 |                   |                 |
| Does misc. exceed 10% of Total Expenditures |                 |                   |                 |
| Total Expenditures                          | 0               | 0                 | 0               |
| Unencumbered Cash Balance Dec 31            | 0               | 0                 | 0               |
| 2018/2019/2020 Budget Authority Amount:     | 0               | 0                 | 0               |

| CPA Summary |  |  |
|-------------|--|--|
|             |  |  |

### NOTICE OF BUDGET HEARING

### The governing body of Garden Plain Township

Sedgwick County
will meet on August 12, 2019 at 7:30 pm at 319 N 215th St W, Goddard, KS for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax. Detailed budget information is available at Sedgwick County Clerk's Office, 525 N Main, Ste 211, Wichita, KS and will be available at this hearing. **BUDGET SUMMARY** 

Proposed Budget 2020 Expenditures and Amount of 2019 Ad Valorem Tax establish the maximum limits of the 2020 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

Prior Year Actual 2018 Current Year Estimate 2019 Proposed Budget 2020 Amount of Actual Actual Est. 2019 Ad Tax Tax **Budget Authority** Tax Valorem Tax Fund Expenditures Rate\* Expenditures Rate\* for Expenditures Rate\* General 0.602 14,500 14,963 0.753 13,700 0.642 16,900 Debt Service Library Road 194,000 13.096 203,980 12.406 211,785 154,099 12.050 Special Road Noxious Weed Fire Protection **FEMA** 53,854 Special Machinery 42,024 Totals 303,578 13.698 218,480 13.048 228,685 169,063 12.803 130 Less: Transfers 0 0 Net Expenditure 303,448 218,480 228,685 Total Tax Levied 154,526 162,355 XXXXXXXXXXXX 17,195,670 Total Assessed Valuation 18,728,318 19,872,931 Township Assessed Valuation Only 12,787,853 Outstanding Indebtedness, 2019 0 ( 0

> 79,000 79,000

| Jan 1                    | 2017    | 2018    |  |
|--------------------------|---------|---------|--|
| G.O. Bonds               | 0       | 0       |  |
| Other                    | 0       | 0       |  |
| Lease Purchase Principal | 157,000 | 118,000 |  |
| Total                    | 157,000 | 118,000 |  |
| der to                   | ***     |         |  |

<sup>\*</sup>Tax rates are expressed in mills.

Joe A. Hoheisel Garden Plain Township Treasurer

> Page No. 9

| F  | irst Published  |   |  |  | 19 50.18 (1  | 11)  |   |
|--|---|---|--|--|--|--|---|
|  |   | PETICK  | DEBUDGET IN                                      | acres.   |  |  |   |
| ecouring<br>curied bagginstrates   | ra Argan (2, 23 5 ti<br>alpananto - Argan<br>y ayakhilani Sengalak<br>d Eudga 2620 Reporti<br>200 berga - Furnaka | For a Court | AN CONCE SONN A                                  | E<br>noted, KS f<br>el Secs rel<br>ver, Ser 2, f | Widen, KSwit v   | aldernistke<br>molecis                       | ilisterier,   |
| 27.65  | 1 Prior Year Actu   |   | Curry, Year 50                                   |  |  | 10 Jan 20                                    |   |
| Tenj   | Parceditues<br>11.740   | Acted<br>Tr.<br>Since<br>Scia   | 1 12 2 16 16 15<br>1 2 2 0                       | Aprile<br>124<br>Bear<br>0140                    | Hadget Archenty<br>For Percentia es<br>19380                         | Amount of<br>Import<br>Values Tax<br>(8,963) | Es to the book of |
| les Series<br>Fray<br>Feel<br>Secollings<br>National West  | 104,000   | 17,004  | 10,36()  | 12.406   | 20.745   | Sapie  | 1880  |
| ('BNA  | 33,824  |   |  |  |  |  |   |
| to not block into<br>finals<br>Legs Trivialisms<br>block trivial solved<br>rost Van Leded<br>rost America Villation<br>To not by America Villation   | 41,034<br>302,538<br>1300<br>302,113<br>15-55-6<br>17,03,673  | 15496   | 2(1,480<br>2<br>2(8,93)<br>462,333<br>(8,728,318 | 12.00  | 210,145<br>5<br>273,065<br>(03313131313<br>(29,517,91)<br>12,373,331 |  | J280)   |
| Contracting his big from Just 1<br>Grant Turnin<br>(Classic Contracts of the parties of the contracts of the parties of the contract of the parties | 5017<br>0<br>0<br>157,110<br>147,100  |   | 2048<br>   |  | 2019<br>1<br>0<br>19,03<br>19,03<br>39,080                           |  |   |

## WORKSHEET FOR STATE GRANT-IN-AID TO PUBLIC LIBRARIES AND REGIONAL LIBRARY SYSTEMS

### **Budgeted Year: 2020**

Library found in: Garden Plain Township Sedgwick County

Two tests are used to determine eligibility for State Library Grant. If the grant is approved, then the municipality's library will be paid the grant on February 15 of each year.

| First test:                |              |               |
|----------------------------|--------------|---------------|
|                            | Current Year | Proposed Year |
|                            | <u>2019</u>  | <u>2020</u>   |
| Ad Valorem Tax             | \$0          | \$0           |
| Delinquent Tax             | \$0          | \$0           |
| Motor Vehicle Tax          | \$0          | \$0           |
| Recreational Vehicle Tax   | \$0          | \$0           |
| 16/20M Vehicle Tax         | \$0          | \$0           |
| LAVTR                      | \$0          | \$0           |
|                            | \$0          | \$0           |
| TOTAL TAXES                | \$0          | \$0           |
| Difference in Total Taxes: | \$0          |               |

Qualify for grant: Qualify

Second test:

Assessed Valuation ######## #######

Did Assessed Valuation Decrease? No

Levy Rate

Difference in Levy Rate: #VALUE!

Qualify for grant: #VALUE!

Overall does the municipality qualify for a grant? **Qualify** 

If the municipality would not have qualified for a grant, please see the below narrative for assistance from the State Library.

| RESOLUTION NO  |
|--|
| A resolution expressing the property taxation policy of the Garden Plain Township governing body with respect to financing the annual budget for 2020  |
| Whereas, K.S.A. 79-2925b, as amended, provides that a levy of property taxes to finance the 2020 budget of the Garden Plain Township exceeding the amount levied to finance the 2019 budget of the Garden Plain Township, as adjusted to reflect changes in the Consumer Price Index for All Urban Consumers for calendar year 2018, be authorized by a resolution adopted in advance of the adoption of a budget supported by such levy; and  |
| Whereas, K.S.A. 79-2925b, as amended, also provides that current year revenue that is produced and attributable to the taxation of (1) new improvements, (2) increased personal property valuation other than increased valuation of oil and gas leaseholds and mobile homes, (3) property located within added jurisdictional territory, and (4) property which has changed in use shall not be considered when determining whether revenue produced from property tax has increased from the preceding year; and |
| Whereas, Garden Plain Township provides essential services to its citizens; and  |
| Whereas, the cost of providing these services continues to increase.   |
| NOW, THEREFORE, BE IT RESOLVED by the Garden Plain Township governing body that a levy of property taxes in support of the 2020 budget exceeding the amount levied in 2019, as adjusted pursuant to K.S.A. 79-2925b, as amended, is hereby approved.   |
| Adopted thisday of, 2019 by the Garden Plain Township governing body, Sedgwick County, Kansas.   |

Garden Plain Township Governing Body